FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In-accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENE	RALINFORMATION	1130123
1	Affiliation Number allotted by CBSE to the school:	
2	Name of the School as per affiliation letter of CBSE:	ATOMIC ENERGY CENTRAL SCHOOL-1
3		NEAR GODAVARI BLDG, ANUSHAKTINAGAR, MUMBAI, MAHARASHTRA, PIN 400094
4	Standard/level/class upto which the school is running:	BALVATIKA-1 TO CLASS X
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	YES
5	U-DISE code allotted to the school:	27230300214
7	Name and address of the Trust/Society/ Company(under section-8) running the School as on date	ATOMIC ENERGY EDUCATION SOCIETY, WESTERN SECTOR, ANUSHAKTINAGAR, MUMBAI, MAHARASHTRA, PIN 400094
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on	YES .
9	date? Purpose of present application:	EXTENSION OF AFFILIATION WITH CBSE
10	Location of school	IN THE MUNICIPAL LIMITS OF METROPOLITAN CITY-MUMBAI
10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	NO .
11	Number of Recognition Certificate from class-1 to8 th and date of issue:	NA
12	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	NO
IMFO	RMATION REGARDING LANDDETAILS AND OWNERSHIP	
13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all	YES

(Signature of Principal)

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(Signature of D.E.O.)

15	Total area(in square meters)in respect of 13 and 14 above on which the school is situated:	11046.40 sq.m.
16	The land is in the possession of the school/ Trust/Society/Company legally by way of:	ALLOTMENT
17	Name of the Owner/Lessee of the land in respect ofpoint-	DIRECTORATE OF CONSTRUCTION, SERVICES & ESTATE MANAGEMENT, DEPARTMENT OF ATOMIC ENERGY
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	NA
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15above?	NO
INFOR	MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS	
20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES
20(a)	If yes the date of last inspection:	26-05-2023
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES
21(a)		01-05-2023
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES
22(a)		27-05-2023
	RMATION REGARDING THE STAFF	
23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government	r t? YES
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES
25	is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?	YES
	(Payment by cheque or cash to the individuals is not allowed)	
26	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	YES

Signature with Stamp

(of School Managery REDHAN र्याचव/SECRETARY

परमाणु ऊर्जा शिक्षण संस्था Atomic Energy Education Society अणुश्राचितनगर, पुंबई - 400 094. Ann beleinngar, Mumbai - 400 094.

(of School Principal) 1

Alamic Franky Central School No. 1: Anushakii Naxai, Mumbai-400 094,

(Signature of Principal)

7 04/07/2023 ...

(Signature of D.E.O.)

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	PART-B			
(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)			
	File No. 1970 /27/3/2024 Date of Issuance 5/4/2024			
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.			
2	Is the school recommended for extension of affiliation? Yes.			
	(Name and Stamp of Issuing Dec) District Education Officer/NAME of District North Zone,			
	Chembur, Mumbai - 71			
	Counter Signature			
	(Name, Designation and Stamp) DISTRICT COLLECTOR/DEPUTYCOMMISSIONER (or his authorized representative*) NAME OF DISTRICT			
	(*Not Below the rank of a Group-A Gazetted Officer)			

(Signature of D.E.O.)